

9th ANNUAL

MONTICELLO PHOTO SHOW

In cooperation
with
River City
Extreme

Open to All Levels of Photographers – **SPECIAL EXHIBIT: Monticello Swans**

All levels of photographers are welcome to submit their work from beginners, to students, hobbyist, amateurs and professionals.
The Monticello Camera Club provides an opportunity for a variety of community photographers to have their work on display for the general public's viewing enjoyment both at the show event and the weeks following the show within the community.

MONTICELLO PHOTO SHOW DATES/TIMES: Sat. (10-7) & Sun. (10-3), March 24-25, 2012

2012 PHOTO SHOW RULES – Includes Monticello Swan Entries

- Images from both digital and film cameras accepted as 8X10" or 8X12" (vertical or horizontal format) on photo grade paper.
- Images are required to be mounted on photo board or foam core, no exceptions (See attached explanation for mounting requirements)
- **TOP** must be marked by arrow on back of photo entry for display orientation.
- **Limit (4) photo entries per person.** • Each image must be from a different category with the following (10) categories available:
Note: Please submit photographs that are un-manipulated and real, and that capture those special moments in time (exception: Creative Techniques).

MONTICELLO SWANS PHOTO MUST TAKEN BE ON-SITE IN MONTICELLO CITY LIMITS or TOWNSHIP BOUNDARIES.

BOTANICAL NO INSECTS, ANIMALS OR MAN-MADE OBJECTS IN IMAGE **BLACK & WHITE** NO COLOR ADDED TO B&W IMAGE)

ANIMALS **PEOPLE** **NATURAL LANDSCAPE** NO VISIBLE HUMAN IMPACT. ie. ROADS, BRIDGES, BUILDINGS, FENCES, etc.

CREATIVE TECHNIQUES ARTISTIC CATEGORY INCLUDING ENHANCED/MANIPULATED PHOTOS or MIXED MEDIA WITH A DOMINANT EMPHASIS ON PHOTOGRAPHY

ARCHITECTURAL / STRUCTURAL MAN MADE STRUCTURAL FORM OR COMPONENT ie. BUILDINGS, VEHICLES, BRIDGE, FENCE, etc.

ACTION/MOTION **OPEN CATEGORY** PHOTO DOES NOT FIT ANY OF THE ABOVE

*Personalized text with name of photographer or date stamp inserted on photo images will not be allowed. This text placed on any image will disqualify your entry.

NOTE: Only a limited amount of entries will be accepted into each category due to display board space limitations.

Entries accepted on a first come basis by postmark date. Enter your photos early to guarantee your place in the show!

- Each submission must include a separate registration form. Do not attach form to backside of entry – keep it separate.
- Label back of photo entry with only your name, phone number, photo category and **TOP** marked by arrow for display orientation.
- \$3.00 submission fee required per photo (as donation to the Monticello Camera Club non-profit organization) to offset photo display costs.
NOTE: The Monticello Camera Club reserves the right to refuse any entry.

DEADLINE FOR SUBMISSIONS: All entries must be postmarked or shipped no later than March 1, 2012.

All photo entries MUST be delivered in one of the following ways (no exceptions).

- By U.S. Mail to the postal address: Monticello Camera Club, P.O. Box 483, Monticello, MN 55362.
- By other shipping (FedEX, UPS) to street address: Monticello Camera Club, c/o Bob Somerville, 213 E. River Street, Monticello, MN 55362
- **IMPORTANT: The only date hand deliveries will be accepted is prior to the monthly Camera Club meeting held on Wed., Feb. 15, 2012 between the hour of 6:00-7:00 pm** at River City Extreme bowling center meeting room. Look for signs once inside the building which is located at: 3875 School Blvd., Monticello, MN 55362. **Hand deliveries will not be accepted at any other location/address/date/time.** If you want to be sure your entries are received at an earlier date you should not wait for this hand delivery option and should send/ship them.

Return of photos: Photo entries will only be returned when you include a S.A.S.E. with the correct postage or shipping documents attached. The Monticello Camera Club is not responsible for items lost or damaged via shipping of photos. Photos will be returned by June 15, 2012. **NOTE: There will not be a location for pick-up of photos. Only a SASE will return your photos.**

2012 show dates/hours: Sat., March 24 (10 a.m.- 7 p.m.); Sun., March 25 (10 a.m.-3 p.m.) and will be held at the River City Extreme banquet room, located at 3875 School Blvd., Monticello, MN 55362.

Photo recognition: Patrons attending the show will vote for their favorite photos in each category designating a "Best of Show." All "Best of Show" photos will be displayed on the website: www.MontiCameraClub.com after the show with credit to each photographer. Photographers agree that the Monticello Camera Club reserves the right to use any photo entries for promotional purposes with the photographer retaining full copyright to the photo itself. Various photo display boards will be set-up in the community for viewing by the general public following the show during the month of April. List of locations/addresses will be placed on website.

Photo related roundtable discussions: As an educational component of the show, various photo related roundtables will be presented at no charge for the general public to attend. Topics will vary, are 30-45 minutes long and will be held during show hours in banquet room at River City Extreme. Roundtable descriptions will be posted on the web page. You can download a copy of the roundtable topics as a PDF when it is available from the web page at: www.MontiCameraClub.com/photoshow.html

To view winning photo images from previous show years, visit the web page:

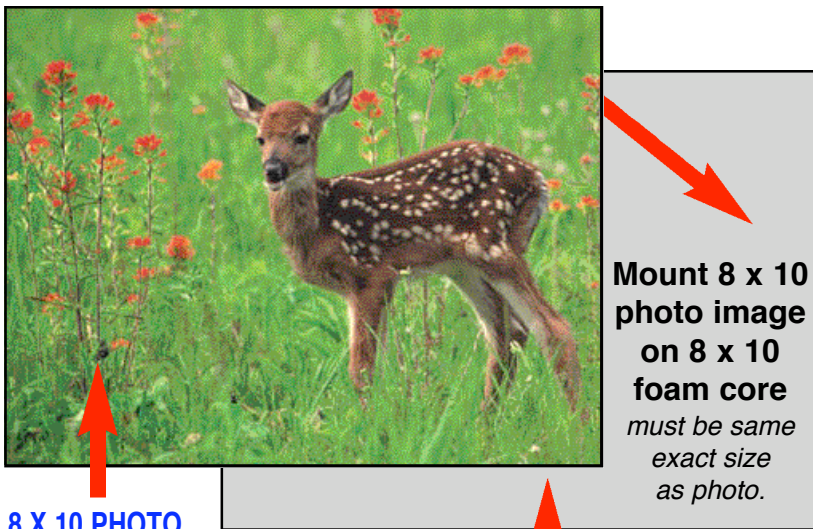
www.DesignforPrint.com/sites/monticelloarts/photogallery.html

Questions about the show or your photo submissions?

Contact Bob Somerville • Mobile Ph. 612-308-0897 • Home Ph: 763-295-3179 • Email: figobo@aol.com

Mounting Requirements for Monticello Photo Show Entries

*Read carefully. No exceptions! **NOTE:** Improper mounting will disqualify your entry.*



8 X 10 PHOTO

Mount 8 x 10 photo image on 8 x 10 foam core must be same exact size as photo.

CORRECT FINAL RESULT

Front Side

8 X 10 MOUNT BOARD

NOTE: Personalized text with name of photographer or date stamp inserted on photo images **will not be allowed.**

This type of text placed on any image will disqualify your photo entry.



Foam core board behind photo should not extend past the edges.

When finished, only photo image edge shows. No matting or white edge borders allowed on image. This is defined as no white space as margin area between edge of photo image and edge of board mounting. Final entry must measure only 8x10" or 8x12."

NOTE: Incorrectly mounted photos will not be accepted and you will be notified.

TOP

↑

Back Side

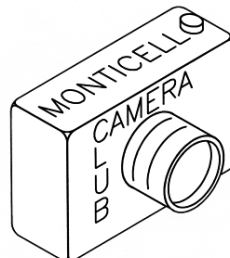
Your Name (First/Last)

Your phone #

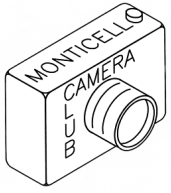
List photo category

NOTE: on backside of photo mount board indicate "TOP" edge of image and include label with your first and last name, phone number and photo category for your entry.

Questions about your photo entry?



Contact Show Coordinator, Bob Somerville
 Mobile Phone: 612-308-0897
 Home Phone: 763-295-3179
 Email: figobo@aol.com



OFFICIAL REGISTRATION FORM
9th ANNUAL

SHOW DATES
SAT.-SUN.,
MARCH 24-25
2012

MONTICELLO PHOTO SHOW

DEADLINE for entries: March 1, 2012

Only 8x10" or 8x12" entries will be accepted with separate registration form for each photo submitted + \$3.00 entry fee per photo.

PHOTO CATEGORY *MAXIMUM OF 4 ENTRIES TOTAL PER PERSON . (ONLY ONE ENTRY PER CATEGORY ALLOWED. PLEASE SEE LIST BELOW AND CHECK ONLY ONE.)*

- MONTICELLO SWANS** PHOTO MUST BE ON-SITE and GEOGRAPHICALLY SHOT IN MONTICELLO CITY or MONTICELLO TOWNSHIP
- BOTANICAL** NO INSECTS, ANIMALS OR MAN-MADE OBJECTS IN IMAGE **BLACK & WHITE** NO COLOR ADDED TO B&W IMAGE)
- ANIMALS** **PEOPLE** **NATURAL LANDSCAPE** NO VISIBLE HUMAN IMPACT. ie. ROADS, BRIDGES, BUILDINGS, FENCES, etc.
- CREATIVE TECHNIQUES** ARTISTIC CATEGORY INCLUDING ENHANCED PHOTOS and/or MIXED MEDIA WITH A DOMINANT EMPHASIS ON PHOTOGRAPHY
- ARCHITECTURAL / STRUCTURAL** MAN MADE STRUCTURAL FORM OR COMPONENT ie. BUILDINGS, VEHICLES, BRIDGE, FENCE, etc.
- ACTION/MOTION** **OPEN CATEGORY** PHOTO DOES NOT FIT ANY OF THE ABOVE

Photo TITLE (OPTIONAL/PLEASE LIST): _____

Location of photo (IF APPLICABLE/OPTIONAL/PLEASE LIST): _____

Name of Photographer (FIRST) _____ (LAST) _____

Photographer's mailing address _____

City/State/Zip _____

Phone number(s) in case we have questions about your submission _____

EMAIL _____

Once all entries are received, you will be notified via email of your acceptance into the show, but it will be sent after the March 1st deadline. If you wish to receive confirmation of delivery in advance of March 1st, it is your responsibility to obtain that from the post office or shipping agent when you send them. The Monticello Camera Club reserves the right to reject any photo submission. Your photos may be on display following the show for viewing by the general public at various Monticello community locations during April.

Entry Fee: \$3.00 per photo must accompany registration as a donation to Monticello Camera Club non-profit group to help offset photo display costs.

Entry fee of \$3.00 per photo included
Check payable to: Monticello Camera Club
You may write one check as total amount for all entries.

Photo Entry DEADLINE: Must be postmarked by March 1, 2012
NOTE: A limited amount of entries will be accepted in each category due to display board space limitations. Entries accepted on a first come basis. Enter early to guarantee a place.

Photos with SASE will be returned before June 15, 2012
Photographs will not be returned unless a S.A.S.E. with sufficient postage or shipping is included. The Monticello Camera Club is not responsible for lost or damaged photos.

HOW WILL YOUR PHOTO S BE RETURNED TO YOU? (CHECK ONE)

- I have included a SASE with postage/shipping/packageing for the return of my photo entries.
- Do not return my photo entries.

- **ALL PHOTOS MUST BE MOUNTED on PHOTO BOARD or FOAM CORE (NO EXCEPTIONS!)**
Only 8x10" and 8x12" photos will be accepted (both vertical and horizontal formats allowed).
- **On back of entry** write the word: "TOP" with arrow pointing up on the back of your entry for display orientation. You must also include your first and last name, phone number and the category of your photo entry..
- **Do not attach registration form** to back of your photo. Keep this form as a separate sheet of paper and simply include it with the photo.



Thank You
for participating!

I have read and understand the Monticello Photo Show Rules and agree that you may use my photo submission for promotional and display purposes of the show with credit to the photographer. NOTE: Photographer retains full copyright to photo image.

PHOTOGRAPHER'S SIGNATURE – REQUIRED FOR ACCEPTANCE OF ENTRY